

F R E E M A N

R U S H

DO NOT DELAY

MUST DELIVER BY FEBRUARY 18, 2010

TO: _____

EXHIBITOR NAME

C/O: FREEMAN

**3323 IH 35 NORTH
STE 126**

SAN ANTONIO, TX 78219

WAREHOUSE

EVENT: _____ **HEUG ALLIANCE 2010**

BOOTH NO. _____ NO. _____ OF _____ PCS.

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

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